**NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS**

**DISTRICT OF NAY-AH-SHING**

|  |
| --- |
| **IN THE COURT OF CENTRAL JURISDICTION** |

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| In the Matter of the Estate of:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,  Decedent |  Case File No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **CERTIFICATE OF MAILING** **NOTICE OR ORDER** |

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , hereby certify that on the \_\_\_\_\_\_\_\_ day of

 (Name)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_, mailed a copy of the Notice or Order hereto attached to each interested person whose name and address are known, after exercising due diligence in ascertaining the correctness of said name and address, by placing a true and correct copy thereof in a sealed envelope, first class postage prepaid, and depositing the same in the U.S. Mail and addressed to the following named persons:

|  |  |
| --- | --- |
| **NAME** | **MAILING ADDRESS** |
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Dated:

 Signature

 Name Printed