

NON-REMOVABLE MILLE LACS BAND OF CHIPPEWA INDIANS

IN THE COURT OF CENTRAL JURISDICTION

_____,
Plaintiff,

Vs.

Case No. _____

_____,
Defendant(s).

CERTIFICATE OF REPRESENTATION

To: The clerk of court and all parties of record

I am admitted or otherwise authorized to practice in this court, and I appear in this case as
Counsel for:

_____.

Date: _____

Attorney's Signature

Printed Name

Address

Telephone Number

E-mail Address